

**PREPARE/ENRICH**  
**Initial Workshop Registration Form**

Dr. David H. Olson, Professor of Family Social Sciences at the University of Minnesota, developed the PREPARE/ENRICH Inventories. The Inventories are scientifically developed instruments used to assess couple relationships.

- PREPARE – for premarital couples
- PREPARE/CC – for premarital couples cohabitating
- PREPARE/MC – for premarital couples with children
- ENRICH – for couples seeking marriage enrichment or counseling
- MATE – for couples over the age of 50

\*Additional training provided for guiding those who will be entering into a stepfamily marriage.

Clergy and professional counselors are invited to attend a one-day workshop, where you will learn how to administer and interpret the PREPARE/ENRICH Inventories to couples you are counseling. After attending a PREPARE/ENRICH Workshop, you will be assigned your own 7-digit ID number that will enable you to have your Inventories scored.

If you are a lay mentor couple interested in using our program, please have your clergy contact our office at 260-469-4444 and inquire about our “Training Lay Mentor Couples Program.”

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**Seminar location: Pathway Community Church**  
**11910 Shearwater Run (just east of Lima Rt. 3 off Carroll Rd.)**  
**Date: Friday, September 24, 2010 – 9:00am – 3:00pm**  
**Cost: \$160 includes materials and lunch (special price for Missionary Churches \$135)**  
**Deadline: Monday, September 13, 2010**

*Please complete the registration below and return it to our church office:*

Pathway Community Church  
Attn: Tammy Bugg for Ron Williams  
11623 Coldwater Road, Suite 101  
Fort Wayne, IN 46845

*Please make check payable to Pathway Community Church in the amount of \$160.00 (or \$135 for Missionary Churches) to cover registration, materials, and lunch.*

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Occupation: \_\_\_\_\_

Position in Church/Agency: \_\_\_\_\_

Church/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Registration Deadline: 9/13/10**

Confirmation and directions will be sent to you upon receipt of your registration and fee.